

Message

From: Ex. 6 - Personal Privacy
Sent: 6/22/2017 8:17:41 AM
To: Phillips, Anna [Phillips.Ann@epa.gov]; Ex. 6 - Personal Privacy; Kasman, Mark [Kasman.Mark@epa.gov]; Ex. 6 - Personal Privacy
CC: Finman, Hodayah [Finman.Hodayah@epa.gov]
Subject: RE: EPA Administrator's speech

Thanks Anna. Lee, please add Anna to our newsletter distro list.

Ex. 6 - Personal Privacy
Environment, Science, Technology & Health Counselor
U.S. Embassy Rome
Ex. 6 - Personal Privacy

-----Original Message-----

From: Phillips, Anna [mailto:Phillips.Ann@epa.gov]
Sent: Wednesday, June 21, 2017 9:08 PM
To: Ex. 6 - Personal Privacy; Kasman, Mark
Cc: Hodayah Finman
Subject: RE: EPA Administrator's speech

Ex. 6 - Personal Privacy, I can't seem to find any previous speeches on line but we will keep looking and will share whatever we find.

Ex. 6 - Personal Privacy I'm actually not sure that I'm on your newsletter list as I haven't seen them but would appreciate being included.

All the best,
Anna

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<http://www2.epa.gov/international-cooperation>

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Please consider the environment before printing this message.

-----Original Message-----

From: Ex. 6 - Personal Privacy
Sent: Wednesday, June 21, 2017 12:40 PM
To: Phillips, Anna <Phillips.Ann@epa.gov>; Ex. 6 - Personal Privacy; Kasman, Mark <Kasman.Mark@epa.gov>
Cc: Finman, Hodayah <Finman.Hodayah@epa.gov>
Subject: Re: EPA Administrator's speech

Thanks Ex. 6 - Personal Privacy

Mark, Anna, and Hodayah, we will clear this with you, and add you to our almost-quarterly newsletter list. We send this to Italian contacts, and some people in Washington. Anna, you already should get it. Mark and Hodayah, should we add you? Others?

From: Ex. 6 - Personal Privacy
Date: June 21, 2017 at 5:45:00 PM GMT+2
To: Phillips, Anna <Phillips.Ann@epa.gov>, Kasman, Mark (Kasman.Mark@epa.gov) <Kasman.Mark@epa.gov>
Cc: Ex. 6 - Personal Privacy
Subject: EPA Administrator's speech

Dearest Anna and Mark,


We would like to prepare a "summary" (if it is possible.) of Adm. Pruitt's statements during his visit in Rome. In addition, the President of the Court of Appeals asked to get a summary of the discussion.

During the two roundtables (US Business and Judicial), he mentioned:

- * to have three priorities: 1) Rule of Laws 2) Process, 3) Notion of Federalism
- * to "continue engagement" on climate change, against which the US has already made progress in decreasing CO2 emission by 18% from 2000, and environmental pollutants (NOx and SO2) by 65% from 1980
- * balancing the need for environmental protection, energy development and economic growth

Do you have a speech to share in order to better explain the highlighted parts? I took notes but they are not fully clear to me. I looked into the website and could not find any info.

Thank you!!


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